

ARIZONA DEPARTMENT OF CORRECTIONS  
JANUARY 2017 WILDLAND FIRE/BRUSH ABATEMENT REPORT

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ARIZONA DEPARTMENT OF CORRECTIONS  
FEBRUARY 2017 WILDLAND FIRE/BRUSH ABATEMENT REPORT

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ARIZONA DEPARTMENT OF CORRECTIONS  
Mar-17

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ARIZONA DEPARTMENT OF CORRECTIONS  
April, 2017

| COMPLEX | Wildland Fire Crew | Fire Name              | Location & County      | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|------------------------|------------------------|-----------------|---------|---------------|------------|------------|-----------------|-----------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Molino AZ-CNF-000173   | Mt. Lemon, Tucson,Pima | 4/4/2017        |         | 2             | 3          | 20         | 620             | 4/3/17-4/6/17 Sylvia Movel 102HC  |      | 550.5         | 20        |                   |             |               |
|         | CO II 2            | BDI Fire Az-A3S-002801 | BDI, Cochise           | 4/18/2017       |         | 1             | 3          | 17         | 85              | 4/10/17 George Cole 102EC         |      | 342           | 18        |                   |             |               |
|         | I/M 22             | Saw Mill Az-A3S-002926 | Sawmill. Santa Cruz    | 4/23/2017       |         | 1             | 3          | 17         | 144.5           | 4/12/17 Karen Corey 102GC         |      | 99            | 18        |                   |             |               |
|         |                    | Saw Mill Az-A3S-002926 | Sawmill. Santa Cruz    | 4/24/2017       |         | 7             | 3          | 17         | 2686            | 4/12/17 BDI                       |      |               |           | 72                | 18          |               |
|         |                    |                        |                        |                 |         |               |            |            |                 | 4/17/17 BDI                       |      |               |           | 161.5             | 17          |               |
|         |                    |                        |                        |                 |         |               |            |            |                 | 4/18/17 Karen Corey 102GC         |      | 162           | 17        |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 | 4/18/17 Ft. Huachuca 92-3046      |      | 162           | 17        |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 | 4/21/17 Huachuca City Dump        |      |               |           | 114               | 12          |               |
|         |                    |                        |                        |                 |         |               |            |            |                 | 4/20/17 BDI                       |      |               |           | 161.5             | 17          |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                        |                        |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
| TOTAL   |                    |                        |                        |                 |         | 11            | 3          | 20         | 3535.5          |                                   |      | 1315          | 20        | 509               | 18          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
May, 2017

| COMPLEX | Wildland Fire Crew | Fire Name             | Location & County   | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity: Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-----------------------|---------------------|-----------------|---------|---------------|------------|------------|-----------------|------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Cinega AZ-GID-000380  | Sonoita, Santa Cruz | 5/29/2017       |         | 1             | 3          | 18         | 360             | 5/30/17 BDI                        |      |               |           | 171               | 18          |               |
|         | CO II 2            | Slavin AZ-A3S-174124  | Benson, Cochise     | 5/30/2017       |         | 1             | 3          | 18         | 108             | 6/1/17 Fred Davis 104AC            |      | 119           | 7         |                   |             |               |
|         | I/M 22             | Kellog AZ-A3S- 004214 | Sonoita, Santa Cruz | 6/1/2017        |         | 2             | 3          | 18         | 360             | 6/6/17 Fred Davis 104AC            |      | 76            | 19        |                   |             |               |
|         |                    | Portal AZ-A3S-004334  | Portal, Cochise     | 6/5/2017        |         | 1             | 3          | 19         | 171             | 6/6/2017 BDI                       |      |               |           | 76                | 7           |               |
|         |                    | Otra AZ-A3S--174452   | Mule Mnt, Cochise   | 6/7/2017        |         | 2.5           | 3          | 18         | 495             | 6/7/17 Fred Davis 104 AC           |      | 135           | 18        |                   |             |               |
|         |                    | Saner AZ-CNF-00471    | Rucker, Cochise     | 6/9/2017        |         | 2.5           | 3          | 16         | 648             | 6/15/17 Fred Davis 104 AC          |      | 171           | 18        |                   |             |               |
|         |                    | Rucker AZ-CNF-000456  | Rucker, Cochise     | 6/11/2017       |         | 3             | 3          | 18         | 657             |                                    |      |               |           |                   |             |               |
|         |                    | Lizard, AZ-CNF-000464 | Dragoons, Cochise   | 6/17/2017       |         | 3             | 3          | 18         | 468             |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                       |                     |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
| TOTAL   |                    |                       |                     |                 |         | 16            | 3          | 19         | 3267            |                                    |      | 501           | 17        | 247               | 19          | 0             |

**ARIZONA DEPARTMENT OF CORRECTIONS**  
June, 2017

| COMPLEX | Wildland Fire Crew | Fire Name               | Location & County     | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-------------------------|-----------------------|-----------------|---------|---------------|------------|------------|-----------------|-----------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Cinega AZ-GID-000380    | Sonoita, Santa Cruz   | 5/29/2017       |         | 1             | 3          | 18         | 360             | 5/30/17 BDI                       |      |               |           | 171               | 18          |               |
|         | CO II 2            | Slavin AZ-A3S-174124    | Benson, Cochise       | 5/30/2017       |         | 1             | 3          | 18         | 108             | 6/1/17 Fred Davis 104AC           |      | 119           | 7         |                   |             |               |
|         | I/M 22             | Kellog AZ-A3S- 004214   | Sonoita, Santa Cruz   | 6/1/2017        |         | 2             | 3          | 18         | 360             | 6/6/17 Fred Davis 104AC           |      | 76            | 19        |                   |             |               |
|         |                    | Portal AZ-A3S-004334    | Portal, Cochise       | 6/5/2017        |         | 1             | 3          | 19         | 171             | 6/6/2017 BDI                      |      |               |           | 76                | 7           |               |
|         |                    | Otra AZ-A3S--174452     | Mule Mnt, Cochise     | 6/7/2017        |         | 2.5           | 3          | 18         | 495             | 6/7/17 Fred Davis 104 AC          |      | 135           | 18        |                   |             |               |
|         |                    | Saner AZ-CNF-00471      | Rucker, Cochise       | 6/9/2017        |         | 2.5           | 3          | 16         | 648             | 6/15/17 Fred Davis 104 AC         |      | 171           | 18        |                   |             |               |
|         |                    | Rucker AZ-CNF-000456    | Rucker, Cochise       | 6/11/2017       |         | 3             | 3          | 18         | 657             | 6/20/17 BDI                       |      |               |           | 142.5             | 15          |               |
|         |                    | Lizard, AZ-CNF-000464   | Dragoons, Cochise     | 6/17/2017       |         | 3             | 3          | 18         | 740             | 6/27/17 BDI                       |      |               |           | 171               | 18          |               |
|         |                    | Encino AZ-A3S-0004964   | Sonoita, Santa Cruz   | 6/21/2017       |         | 3             | 3          | 16         | 696             |                                   |      |               |           |                   |             |               |
|         |                    | Turkey AZ-A3S- 005090   | Turkey Creek, Cochise | 6/24/2017       |         | 3             | 3          | 18         | 864             |                                   |      |               |           |                   |             |               |
|         |                    | Swisshwms AZ-A3S-005188 | Swisshwms, Cochise    | 6/28/2017       |         | 3             | 3          | 16         | 560             |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                   |      |               |           |                   |             |               |
| TOTAL   |                    |                         |                       |                 |         | 25            | 3          | 19         | 5659            |                                   |      | 501           | 19        | 561               | 18          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
July, 2017

| COMPLEX | Wildland Fire Crew | Fire Name                | Location & County    | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity: Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|--------------------------|----------------------|-----------------|---------|---------------|------------|------------|-----------------|------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Swisshelm AZ-A3S-005188  | Swisshelms, Cochise  | 6/28/2017       |         | 6             | 3          | 19         | 1558            | 7/17/17 BDI                        |      |               |           | 161.5             | 17          |               |
|         | CO II 2            | Standbury AZ-A3S005452   | Benson, Cochise      | 7/10/2017       |         | 2             | 3          | 16         | 256             | 7/20/17 Fred Davis 104AC           |      | 171           | 18        |                   |             |               |
|         | I/M 22             | Willow Lake AZ-A3S-05470 | Santa Cruz, Sonolita | 7/11/2017       |         | 1             | 3          | 16         | 176             | 7/21/17 BDI                        |      |               |           | 161.5             | 17          |               |
|         |                    | Fife Az-A3S-005500       | Cochise, Sunizona    | 7/12/2017       |         | 3             | 3          | 16         | 752             | 7/24/17 Complex                    |      |               |           | 98                | 14          |               |
|         |                    | GIOF Fire Az-A4S-175580  | San Carlos, Globe    | 7/18/2017       |         | 3             | 3          | 17         | 612             | 7/25/17 Fred Davis 104AC           |      | 161.5         | 17        |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 | 7/26/17 Fred Davis 104AC           |      | 119           | 17        |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 | 7/26/17 BDI                        |      |               |           | 42.5              | 17          |               |
|         |                    |                          |                      |                 |         |               |            |            |                 | 7/28/17 BDI                        |      |               |           | 161.5             | 17          |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                          |                      |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
| TOTAL   |                    |                          |                      |                 |         | 15            | 3          | 19         | 3354            |                                    |      | 451.5         | 18        | 625               | 17          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
August, 2017

| COMPLEX | Wildland Fire Crew | Fire Name   | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-------------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Hummingbird | Portal, Cochise   | 8/3/2017        |         | 1             | 3          | 15         | 105             | Clark 102JC 7/31-8/4/17               |      | 506.5         | 17        | 77                | 14          |               |
|         | CO II 2            |             |                   |                 |         |               |            |            |                 | BDI 8/4/17                            |      |               |           |                   |             |               |
|         | I/M 22             |             |                   |                 |         |               |            |            |                 | Darby 102KC 8/8/17-8/9/17             |      | 323           | 17        |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 | Malpai 101AC 8/10-8/11/07             |      | 255           | 17        |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 | BDI 8/10/17                           |      |               |           | 68                | 17          |               |
|         |                    |             |                   |                 |         |               |            |            |                 | Fred Davis 104AC 8/15-8/18/17         |      | 608           | 17        |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 | Fred Davis 104AC 8/22-8/23/17         |      | 313.5         | 17        |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 | Fort Huachuca 8/24/17                 |      | 152           | 9         |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 | BDI 8/25/17                           |      |               |           | 152               | 16          |               |
|         |                    |             |                   |                 |         |               |            |            |                 | BDI 8/29/17,8/31/17                   |      |               |           | 304               | 16          |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |             |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
| TOTAL   |                    |             |                   |                 |         | 1             | 3          | 15         | 105             |                                       |      | 2158          | 17        | 601               | 17          | 0             |



ARIZONA DEPARTMENT OF CORRECTIONS  
September, 2017

| COMPLEX | Wildland Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-----------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              |           |                   |                 |         |               |            |            |                 | State Land 9/5,9,6/17                 |      | 332.5         | 19        |                   |             |               |
|         | CO II 2            |           |                   |                 |         |               |            |            |                 | Osterland 103VC 9/7/17                |      | 161.5         | 17        |                   |             |               |
|         | I/M 22             |           |                   |                 |         |               |            |            |                 | Ft. Huachuca                          |      | 63            | 18        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 | State Land 1049C 9/12-9/15/17         |      | 684           | 19        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 | State Land 9/19-9/21/17               |      | 469.5         | 18        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 | BDI 9/22/17                           |      |               |           | 161.5             | 17          |               |
|         |                    |           |                   |                 |         |               |            |            |                 | Mt Graham 102C 9/25-9/30/17           |      | 1296          | 18        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
| TOTAL   |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                       |      | 3006.5        | 19        | 162               | 17          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
October, 2017

| COMPLEX | Wildland Fire Crew | Fire Name       | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity: Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-----------------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Santa Rita Fire | Az-A3S-176801     | 10/3/2017       |         | 2             | 3          | 17         | 416.5           | 10/3,5,6/17 D-Hill                 |      |               |           | 416.5             | 17          |               |
|         | CO II 2            |                 |                   |                 |         |               |            |            |                 | 10/10,11,12/17 Malapai 101AC       |      | 422.5         | 19        |                   |             |               |
|         | I/M 22             |                 |                   |                 |         |               |            |            |                 | 10/12/17 D-Hill                    |      |               |           | 95                | 19          |               |
|         |                    |                 |                   |                 |         |               |            |            |                 | 10/16/17 McNeal DB                 |      |               |           | 180.5             | 19          |               |
|         |                    |                 |                   |                 |         |               |            |            |                 | 10/17,18/17 Malapai 101AC          |      | 342           | 19        |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 | 10/19/17 LaClair 104RC             |      | 181           | 19        |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 | 10/23-26/17 Rucker Canyon 104QC    |      | 712.5         | 19        |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
|         |                    |                 |                   |                 |         |               |            |            |                 |                                    |      |               |           |                   |             |               |
| TOTAL   |                    |                 |                   |                 |         | 2             | 3          | 17         | 416.5           |                                    |      | 1657.5        | 19        | 692               | 19          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
November, 2017

| COMPLEX | Wildland Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location    | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-----------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|--|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              |           |                   |                 |         |               |            |            |                 | 11/6,7,9/17 104QC HerefordCochise County |      | 541.5         | 19        |                   |             |               |
|         | CO II 2            |           |                   |                 |         |               |            |            |                 | 11/8/17 104VC Divine                     |      | 180.5         | 19        |                   |             |               |
|         | I/M 22             |           |                   |                 |         |               |            |            |                 | 11/15/17 Complex                         |      |               |           | 80                | 10          |               |
|         |                    |           |                   |                 |         |               |            |            |                 | 11/21,22/17 104QC Palominas Cochise Co.  |      | 241.5         | 19        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 | 11/23/17 BDI                             |      |               |           | 152               | 16          |               |
|         |                    |           |                   |                 |         |               |            |            |                 | 11/28-30/17 104QC Cvochise County        |      | 675           | 18        |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |           |                   |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
| TOTAL   |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |  |      | 1638          | 19        | 232               | 16          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
December, 2017

| COMPLEX | Wildland<br>Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed<br>Days | # of<br>Staff | # of I/M's | Fire Hrs<br>Worked | Brush Abatement Activity:<br>Location | Work | BA Hrs<br>Worked | BA # I/Ms | WIPP Hrs<br>Worked** | WIPP #<br>I/Ms | Cords of<br>Wood |
|---------|-----------------------|-----------|-------------------|-----------------|---------|------------------|---------------|------------|--------------------|---------------------------------------|------|------------------|-----------|----------------------|----------------|------------------|
| Douglas | Sgt 1                 |           |                   |                 |         |                  |               |            |                    | 12/04-12/10/17 Cochise County 104C    |      | 665              | 18        |                      |                |                  |
|         | CO II 2               |           |                   |                 |         |                  |               |            |                    | 12/11-12/17/17 BDI                    |      |                  |           | 684                  | 18             |                  |
|         | I/M 22                |           |                   |                 |         |                  |               |            |                    | 12/18-19/17 Cochise County 104C       |      | 342              | 18        |                      |                |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    | 12/20-21/17 BDI                       |      |                  |           | 351.5                | 19             |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    | 12/26/17 Portal                       |      | 161.5            | 17        |                      |                |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    | 12/27/17 Saw Class                    |      |                  |           | 152                  | 16             |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    | 12/28/17 BDI Class                    |      |                  |           | 171                  | 18             |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    | 12/29/17 BDI/D-Hill                   |      |                  |           | 161.5                | 17             |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    |                                       |      |                  |           |                      |                |                  |
|         |                       |           |                   |                 |         |                  |               |            |                    |                                       |      |                  |           |                      |                |                  |
| TOTAL   |                       |           |                   |                 |         | 0                | 0             | 0          | 0                  |                                       |      | 1168.5           | 18        | 1520                 | 19             | 0                |

ARIZONA DEPARTMENT OF CORRECTIONS  
Jan-18

| COMPLEX | Wildland Fire Crew | Fire Name               | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-------------------------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Reagan Az-A3S-4027      | Willcox, Cochise  | 1/4/2018        |         | 1             | 3          | 16         | 96              | Refreshe Project 1/2-3/18             |      | 370.5         | 20        |                   |             |               |
|         | CO II 2            | Double EE Az-A3S-180052 | Elfrida, Cochise  | 1/15/2018       |         | 1             | 3          | 17         | 51              | BDI 1/4-5/18                          |      |               |           | 313.5             | 17          |               |
|         | I/M 22             |                         |                   |                 |         |               |            |            |                 | Refreshe Project 1/8-10/18            |      | 531           | 19        |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | BDI 1/11/18                           |      |               |           | 180.5             | 19          |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | Cochise County 104QC 1/16-1/18/18     |      | 531           | 19        |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | BDI 1/15/18                           |      |               |           | 119               | 7           |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | BDI/Packtest 1/22/18                  |      |               |           | 266               | 28          |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | Cochise County 105CC                  |      | 190           | 20        |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | Cochise County 104QC 1/24-1/25/18     |      |               |           | 350.5             | 19          |               |
|         |                    |                         |                   |                 |         |               |            |            |                 | Cochise County 104QC 1/29-31/18       |      | 532           | 19        |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                         |                   |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
| TOTAL   |                    |                         |                   |                 |         | 2             | 3          | 17         | 147             |                                       |      | 2154.5        | 20        | 1230              | 28          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
Feb-18

| COMPLEX | Wildland Fire Crew | Fire Name                 | Location & County   | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|---------------------------|---------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Italian, Az-CNF-000038    | Nogales, Santa Cruz | 2/2/2018        |         | 2             | 3          | 19         | 437             | 2/1/18 Cochise County 104QC           |      | 123.5         | 19        |                   |             |               |
|         | CO II 2            | Altar Fire, Az-A3S-180113 | Sasabe, Pima        | 2/8/2018        |         | 5             | 3          | 19         | 978.5           | 2/1/18 BDI                            |      |               |           | 57                | 19          |               |
|         | I/M 22             | Box, Az-CNF-000059        | Madera, Pima        | 2/12/2018       |         | 2             | 3          | 19         | 323             | 2/5-7/18 Cochise County 104QC         |      | 522.5         | 19        |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/8/2018 BDI                          |      |               |           | 171               | 18          |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/12-13/18 BDI                        |      |               |           | 342               | 18          |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/20/18 Cochise County 104QC          |      | 171           | 18        |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/19,21,22/18 BDI                     |      |               |           | 541.5             | 19          |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/26-27/18 Cochise County 104QC       |      | 361           | 19        |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 | 2/28/18 BDI                           |      |               |           | 161.5             | 17          |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
|         |                    |                           |                     |                 |         |               |            |            |                 |                                       |      |               |           |                   |             |               |
| TOTAL   |                    |                           |                     |                 |         | 9             | 3          | 19         | 1738.5          |                                       |      | 1178          | 19        | 1273              | 19          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
Mar-18

| COMPLEX | Wildland Fire Crew | Fire Name              | Location & County          | Deployment Date | Crew # | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity Location     | Work BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|------------------------|----------------------------|-----------------|--------|---------------|------------|------------|-----------------|---------------------------------------|--------------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Woodward AZ-CNF-000115 | Near Ft. Huachuca, Cochise | 3/22/2018       |        | 4             | 3          | 17         | 833             | 3/5,6/18 Portal                       | 342                | 19        |                   |             |               |
|         | CO II 2            |                        |                            |                 |        |               |            |            |                 | 3/7/18 RX Whiteside                   | 171                | 18        |                   |             |               |
|         | I/M 22             |                        |                            |                 |        |               |            |            |                 | 3/8/18 104QC                          | 180.5              | 19        |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 | 3/13,14,15/18 BDI                     |                    |           | 240               | 10          |               |
|         |                    |                        |                            |                 |        |               |            |            |                 | 3/19,20,21,22/18 Cochise County 104QC | 703                | 19        |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 | 3/26,27,28/18                         |                    |           | 465.5             | 17          |               |
|         |                    |                        |                            |                 |        |               |            |            |                 | 3/29/18 104QC, Willcox                | 171                | 18        |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                        |                            |                 |        |               |            |            |                 |                                       |                    |           |                   |             |               |
| TOTAL   |                    |                        |                            |                 |        | 4             | 3          | 17         | 833             |                                       | 1567.5             | 19        | 706               | 17          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
Apr-18

| COMPLEX | Wildland Fire Crew | Fire Name               | Location & County     | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|-------------------------|-----------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|--------------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Adobe AZ-A3S-000312     | Double Adobe, Cochise | 4/2/2018        |         | 2             | 3          | 18         | 324             | 4/2/18 Willcox 105GC                  | 162                | 18        |                   |             |               |
|         | CO II 2            | Dbl Adobe AZ A3S 000455 | Double Adobe, Cochise | 4/24/2018       |         | 1             | 3          | 18         | 117             | 4/4/18 Willcox 105GC                  | 152                | 16        |                   |             |               |
|         | I/M 22             |                         |                       |                 |         |               |            |            |                 | 4/5/18 BDI                            |                    |           | 161.5             | 17          |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | 4/9,10,12/18 BDI                      |                    |           | 513               | 18          |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | 4/11/18 Willcox 105GC                 | 152                | 16        |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | 4/16,18,19/18 BDI                     |                    |           | 342               | 19          |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | 4/17/18 Willcox 105GC                 | 142.5              | 15        |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | 4/23,24,26 Malapai 105VC              | 503.5              | 18        |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 | BDI 4/25/18                           |                    |           | 171               | 18          |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
|         |                    |                         |                       |                 |         |               |            |            |                 |                                       |                    |           |                   |             |               |
| TOTAL   |                    |                         |                       |                 |         | 3             | 3          | 18         | 441             |                                       | 1112               | 18        | 1188              | 19          | 0             |



ARIZONA DEPARTMENT OF CORRECTIONS  
May-18

| COMPLEX | Wildland Fire Crew | Fire Name           | Location & County       | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location | Work   | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|---------------------|-------------------------|-----------------|---------|---------------|------------|------------|-----------------|---------------------------------------|--------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Pinery AzA3S 100592 | Chiricahua Mts. Cochise | 5/12/2018       |         | 8             | 3          | 20         | 1940            | 4/30/18 BDI                           |        |               |           | 190               | 20          |               |
|         | CO II 2            |                     |                         |                 |         |               |            |            |                 | 5/3/18 BDI                            |        |               |           | 180.5             | 19          |               |
|         | I/M 22             |                     |                         |                 |         |               |            |            |                 | 5/2-3/18 Malapai 105VC                | 380    | 20            |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/7/18 BDI                            |        |               |           | 171               | 19          |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/8/18 Malapai 105vc                  | 108.5  | 19            |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/9/18 Pretty,Decker 105xc 105yc      | 380    | 20            |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/21/18 BDI                           |        |               |           | 180.5             | 19          |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/22/18 Cochise County 104QC          | 180..5 | 19            |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/23/18 BDI                           |        |               |           | 171               | 18          |               |
|         |                    |                     |                         |                 |         |               |            |            |                 | 5/24/18 Cochise County 104QC          | 171    | 18            |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
|         |                    |                     |                         |                 |         |               |            |            |                 |                                       |        |               |           |                   |             |               |
| TOTAL   |                    |                     |                         |                 |         | 8             | 3          | 20         | 1940            |                                       | 1039.5 | 20            |           | 893               | 20          | 0             |

## June

1

ARIZONA DEPARTMENT OF CORRECTIONS  
Jul-18

| COMPLEX | Wildland Fire Crew | Fire Name                  | Location & County   | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location      | Work | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|----------------------------|---------------------|-----------------|---------|---------------|------------|------------|-----------------|--|------|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Cumero Az-CNF-000595       | Arivaca/SantaCruz   | 7/5/2018        |         | 4.5           | 3          | 20         | 1050            | Cochise Strong Mid March 106 OC 7/2,3,4/18 |      | 650           | 20        |                   |             |               |
|         | CO II 2            | Fern Az-CNF-000629         | Mnt. Lemmon/Pima    | 7/9/2018        |         | 0.5           | 3          | 20         | 200             | BDI 7/5/18                                 |      |               |           | 60                | 20          |               |
|         | I/M 22             | Bruno/Leslie AZ-A3s-001287 | Bruno/HWY80/Cochise | 7/24/2018       |         | 8             | 3          | 18         | 1773            | Cochise Strong Mid Mar 106 OC 7/10,11/18   |      | 425.5         | 19        |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 | BDI  |      |               |           | 76                | 19          |               |
|         |                    |                            |                     |                 |         |               |            |            |                 | Cochise Strng/MidMar Rd 106 OC 7/18-20/18  |      | 615.5         | 20        |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 | BDI 7/19/18                                |      |               |           | 70                | 20          |               |
|         |                    |                            |                     |                 |         |               |            |            |                 | Cochise Stronghold 7/23,24/18              |      | 270           | 18        |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
|         |                    |                            |                     |                 |         |               |            |            |                 |  |      |               |           |                   |             |               |
| TOTAL   |                    |                            |                     |                 |         | 13            | 3          | 20         | 3023            |  |      | 1961          | 20        | 206               | 20          | 0             |

ARIZONA DEPARTMENT OF CORRECTIONS  
Aug-18

| COMPLEX | Wildland Fire Crew | Fire Name              | Location & County   | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Location     | Work BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|---------|--------------------|------------------------|---------------------|-----------------|---------|---------------|------------|------------|-----------------|---|--------------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1              | Josephine AZ-CNF000769 | Nogales, Santa Cruz | 8/6/2018        |         | 6             | 3          | 19         | 1121            | 8/1/18 Cochise Stronhold 106OC            | 218.5              | 19        |                   |             |               |
|         | CO II 2            |                        |                     |                 |         |               |            |            |                 | 8/2/18 BDI                                |                    |           | 66.5              | 19          |               |
|         | I/M 22             |                        |                     |                 |         |               |            |            |                 | 8/14,16/18 Cochise Stronghold /Art 1060-C | 342                | 18        |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/13/18 BDI                               |                    |           | 161.5             | 17          |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/15/18 Complex                           |                    |           | 171               | 18          |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/23/18 BDI                               |                    |           | 171               | 18          |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/20,21,22/18 Middle March 106OC          | 494                | 18        |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/24/2018 Complex                         |                    |           | 32                | 4           |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/27,28,29/18 Cochise County 106JC        | 512                | 19        |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 | 8/30/18 BDI/Complex                       |                    |           | 161.5             | 17          |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
|         |                    |                        |                     |                 |         |               |            |            |                 |   |                    |           |                   |             |               |
| TOTAL   |                    |                        |                     |                 |         | 6             | 3          | 19         | 1121            |   | 1566.5             | 19        | 764               | 19          | 0             |